



**STATE OF NEW HAMPSHIRE**  
DEPARTMENT OF SAFETY  
DIVISION OF MOTOR VEHICLES  
BUREAU OF TITLE AND ANTI-THEFT  
CONCORD, NH 03305  
**JUNK OR DISMANTLED VEHICLE**

Richard M. Flynn  
Commissioner of Safety

Virginia C. Beecher  
Director of Motor Vehicles

I, \_\_\_\_\_ (Dealer) \_\_\_\_\_ (Repair) \_\_\_\_\_ (Junk) \_\_\_\_\_ (Owner) \_\_\_\_\_  
(Check One)

ADDRESS \_\_\_\_\_ Dlr. No. \_\_\_\_\_

Purchased the following described motor vehicle for the purpose of dismantling and scrapping same:

Make \_\_\_\_\_ Year \_\_\_\_\_ Body Type \_\_\_\_\_ Identification No. \_\_\_\_\_

Vehicle purchased from:

Name \_\_\_\_\_ Address \_\_\_\_\_

Vehicle was last registered to:

Name \_\_\_\_\_ Address \_\_\_\_\_ Reg. No. \_\_\_\_\_

Pursuant to the N.H. RSA 261:22, enclosed please find the certificate of title, if any, on  
this vehicle. I/we hereby certify that the vehicle herein described was scrapped, dismantled or destroyed on the

\_\_\_\_\_ day of \_\_\_\_\_, year \_\_\_\_\_.

Signature \_\_\_\_\_ Date \_\_\_\_\_

TDMV 13A (Rev. 03/01)

This application is signed under penalty of unsworn falsification pursuant to RSA 641:3